



**Desert Springs Middle School
SSC Meeting Agenda
10.2.23**



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|---|--|-------------------------|--|
| Legal Requirements (Check topics to be covered at this meeting): | | | |
| SSC Business - | | SPSA | |
| | Title I Parent and Family Engagement Policy, Home/School Compact | | SPSA Goal Review |
| | SSC Bylaws | | SPSA Target Progress |
| | ELAC | | Modifications for SPSA Goals, Strategies, Funding |
| | Uniform Complaint Procedures | | Assessment and Evaluation Survey for SPSA |
| | Attendance | Budget - | |
| | Parent Education Opportunities | | Funding Updates (District Information) |
| | School Safety Plan | | Modifications to Categorical Funding based on Target Updates |
| Data Review - | | DAC & ELAC - | |
| | Site Developed Data | | EL Program |
| | District Data | | Reports |
| | Quarterly Target Data Review | | Training |

| Item | Description/Actions | Action Requested of SSC Members |
|---|---|--|
| 1. Call to Order | Sally Chen: SSC Chairperson | Informational |
| 2. Public Comment | Open | Informational |
| 3. SSC Business | | |
| a. Approval of Minutes | Action Item: Approval of minutes for (first meeting); | Voting |
| b. Election Results and Introduction of New Members (Link to election results for 2023-2024) | Informational: Sue Drummond, Principal | Informational |
| Appoint / Vote in Chairman, Vice Chairman & Secretary | Action Item: Sue Drummond Principal | Vote to revise/approve |
| c. Parent and Family Engagement Policy and Home/School Compact Par. Eng. Pol Eng Link Par. Eng Pol. Span Link | | Informational |

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|--|--|--|
| School Parent Compact E & S Link d. School Safety Plan Link to Safety Handbook | | |
| 4. Data Review a. Assessment Data Results Link to Testing Data Review Link to Other Data Review | Informational: Sue Drummond Principal | Informational |
| 5. SPSA a. Monitoring the SPSA b. Review 2023-2024 Goals | Informational: Sue Drummond Principal Action Item: Sue Drummond Principal | Informational Vote to Revise Goals as Necessary |
| 6. Budget a. Monitoring the SPSA Original Budget | Action Item: Sue Drummond, Principal | Vote to transfer the budget. |
| 7. ELAC a. ELAC Report Link to Meeting Dates to discuss | Informational: Maria Oregel, ELAC Representative | Informational |

Next Scheduled SSC Meeting: _____

4-5 p.m., Room: _____

Date Posted: _____

(Must be 72 hours before meeting)